



## **North Country Updates - Agriculture, Conservation, Forestry**

This newsletter comes to you from  
UNH Cooperative Extension,  
Coös County Conservation District &  
USDA/Natural Resources Conservation Services,  
Lancaster, NH

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### **May 2019**

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- 18 - [Wetlands and Forestry: Optimizing the Benefits](#), Twin Mountain

### **June 2019**

- 18 - [Grazing Pasture Walk](#), Jefferson NH

### **Coös County Conservation District**

[Soil Health Rental Equipment](#) (Coös & Grafton Districts) the gardens and on the fields.

[Home & Garden Education Center](#)

[UNH ID Labs - Soil, Insect, Plant Disease](#)

**Additional Links of Interest**

## **Events**

### **Spring Ephemerals and Mushroom Walk**

**May 11, Saturday**  
10:00AM-1:00PM

Dalton



Space is limited, registration required.  
 please email  
[-carolyn.mcquiston@nh.nacdnet.net](mailto:carolyn.mcquiston@nh.nacdnet.net)

[More Information & How to Register](#)



## ServSafe Food Managers Certification Course and Exam

May 14, Tuesday  
 8:00AM-4:00PM  
 Colebrook

Contact: [Ann.Hamilton@unh.edu](mailto:Ann.Hamilton@unh.edu)

[More Information on this Training](#)

### Natural Resources Field Day

For Coös County 5<sup>th</sup> Grade Classes

Join us at the CJEJ Farm

98 US Route 3, Just North of the Columbia/N Stratford Town Line  
 Wednesday, May 15, 2019 (8:30am-1:45pm)

#### Seven Unique Stations to visit!

Plants are alive, just like people and animals. How do we know the 7 living things all do certain things?  
 They grow and die. - They need energy, nutrients, air, and water. - They produce young.  
 They are made up of cells. - They react to what's around them.



#### Agricultural crops, Plant Adaptations

Emma Eriq, Ed Center Program Coordinator, UNH Cooperative Extension

What do cows have to do with it! (pigs & chickens & goats...)  
 Joyce Brady, Co-Owner, Operator, CJEJ Farm



#### Play with wild pandas, crocodiles and cougars (Really?)

Will Staats, Regional Wildlife Biologist, NH Fish & Game Department



#### Get wet with water crickets!

Dianne Timmins, Fisheries Biologist & Judy Tumosa,  
 Aquatic Resources Educator, NH Fish & Game Department



#### Soil? I thought it was just dirt!

Kelly Eggleston, District Conservationist,  
 Fred Smith, Soil Conservationist, USDA/NRCS



#### What do foresters do besides hike and eat granola?

David DeGruttola, Forester, LandVest | Timberland



#### Farm Safety - How to stay safe around machinery!

Chris Brady, Co-Owner, Operator, CJEJ Farm  
 and FFA Chapter, Canaan, VT

#### Three Rules:

1. This field day has limited space so register today! Email [carolyn.mcquiston@nh.nacdnet.net](mailto:carolyn.mcquiston@nh.nacdnet.net) or leave a message 603-788-4651 ext 5.
2. Students will alternate through seven outdoor presentations by natural resources professionals. Be prepared to spend the day outdoors, rain or shine. (rain gear, hat, boots, bug repellent, sun screen, lunch, etc.)
3. Please Thank the folks who share their time and resources to bring this field day to you for Free! Including: CJEJ Farm, Coös County Conservation District, UNH Cooperative Extension, NH Fish & Game, USDA/Natural Resources Conservation Service, LandVest Forest Management and FFA Chapter Canaan VT.

## Annual Natural Resources Field Day - for 5th Graders

May 15, Wednesday  
 8:30AM-2:00PM  
 Columbia

Contact: the [Coös County Conservation District](#) today to register your 5th grade class.



## Wetlands and Forestry:



## Optimizing the Benefits

(credits available)

**May 18, Saturday**

9:00AM-12:00PM

Twin Mountain

Contact:

To register, call the NHTOA office at (603) 224-9699 or go to the Events page at

[www.nhtoa.org](http://www.nhtoa.org)

[More Information on this Training](#)



## Grazing Pasture Walk

**June 18, Tuesday**

4:30 PM-6:30PM

Otokahe Farm

15 Jason Ave, Jefferson NH

Contact:

Elaina Enzien, [Elaina.Enzien@unh.edu](mailto:Elaina.Enzien@unh.edu)

[More Information](#)

## Coös County Conservation District (CCCD)



### Coös County Conservation District

4 Mayberry Lane

Lancaster NH 03584

603-788-4651 ext 102

Visit our website - [cooscountyconservation.org](http://cooscountyconservation.org)

email - [da.cccd@gmail.com](mailto:da.cccd@gmail.com)

Our office is located in the USDA Service Center,  
Route 3, Lancaster, NH

## Soil Health Rental Equipment

Click on the equipment for more information.



[Wood Ash Spreader  
& Rental Terms](#)

[Coös County](#)

[No-Till Seeder  
& Rental Terms](#)

[Grafton County](#)



[Hi-Tunnel Tool  
Loan Program,  
List of Tools &  
Loan Process](#)

[Coös County](#)

[Aerway  
& Rental Terms](#)





The K2B-72 is 6' wide and capable of planting 3 rows, with 8" spacing. KASCO recommends a 25hp+ tractor, with sufficient lift capacity to handle approximately 1600 lbs. on back.



AWMP-075-AG-4 Salford AerWay. 45-75HP Tractor with hydraulics recommended. Cultivation width 7.5'. Weight 2150 lbs.



# Home or Garden Question?



Monday through Friday from 9:00 a.m. to 2:00 p.m. highly trained master gardeners are available to answer your questions about gardening, lawns, pests, fruits and vegetables, food safety and more. For research-based information you can trust, pick up the phone, send an email or stop by today!

[Education Center & Info Line](#)

The [Education Center](#) at UNH Cooperative Extension offers a number of services including:

- Answers to gardening questions from Cooperative Extension Master Gardener residents via email and the Hotline 877-398-4769 or walk-in assistance.
- Master Gardener Volunteer Training Educational Programs for the general public.
- Public presentations by Master Gardener Volunteers on topics such as seed starting, composting, container gardening, and seed saving.

For more information on a variety of horticulture topics visit the UNH Cooperative Extension [website](#).



## When in doubt.. UNH Cooperative Extension ID services can help.



[Soil Testing Services](#)

[Insect Identification Services](#)

[Plant Diagnostic Lab](#)

[NH Bugs](#)

# Additional Links

[Subscribe to this and other UNH Extension newsletters](#)

[Archives of this newsletter](#)

[UNH Extension Agriculture](#)

[UNH Extension Natural Resources](#)

Coös County UNH Cooperative Extension  
629 Main Street  
Lancaster, NH 03584

Monday - Friday, 8:00 a.m. - 4:00 p.m.

For more information  
[visit our website](#), [email us](#), or call 603-788-4961



#### About UNH Cooperative Extension

Extension is at work in every New Hampshire county, making the state's key industries stronger, developing vibrant communities and municipal leaders, fostering healthy families and an informed and engaged citizenry, and keeping the state's natural resources healthy and productive.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer.  
UNH, USDA, and NH Counties cooperating.

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