



## ***North Country Updates - Agriculture, Conservation, Forestry***

This newsletter comes to you from  
UNH Cooperative Extension,  
Coös County Conservation District &  
USDA/Natural Resources Conservation Services,  
Lancaster, NH

Contact:

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Bulbs were purchased last year from the Districts Bulb Sale. photo credit: K. Eggleston.

## **In this Issue -**

### **September 2019**

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- 10 - [Erosion Control Field Day](#), N Haverhill (credits available)
- 17 - [Pesticide Applicator Trainings Begin](#), Concord
- 21 - [BioBlitz](#) - North Stratford

### **October 2019**

- 10 - NHTOA, [First Aid & CPR for Loggers](#), Stark
- 17 - [Stream Restoration Conference](#), Gilford
- 18 - [NH Association Conservation Districts Annual Meeting](#), Laconia
- 19 - [NH Timber Harvesting Council Loggers & Truckers Convention](#), Shelburne
- 23 - NHTOA & NH-DES, [Timber Talks, NH Wetlands Rules](#), Lancaster

### **In The News**

Forest Walk & Mushroom Discussion  
Farmer to Farmer High-Tunnel Discussion  
Saving Brook Trout with Wood in Streams  
Employment Opportunity - [UNH Extension Agriculture Field Specialist](#)  
Employment Opportunity - NHACD Conservation Planner II

### **Coös County Conservation District**

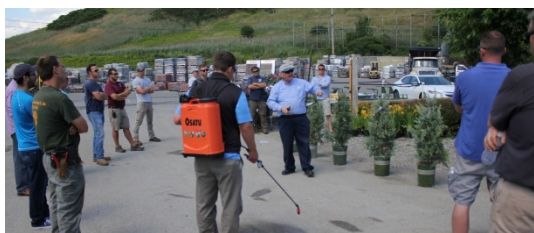
[Soil Health Rental Equipment](#)

[Home & Garden Education Center](#)

[UNH ID Labs - Soil, Insect, Plant Disease](#)

### **Additional Links of Interest**

## Events



### **Backpack Sprayer Calibration Event** Lancaster, NH

**September 4, Wednesday**  
3:45pm-5:30pm

This will be a hands on demonstration to learn how to calibrate your backpack sprayer. This meeting is geared towards vegetable and tree fruit growers as well as landscapers. Certified organic growers using neem, Bt or kaolin clay are encouraged to attend.

Registration & Questions -  
Contact:

Email [Olivia.saunders@unh.edu](mailto:Olivia.saunders@unh.edu) or  
Call 603-447-3834

(please leave your - business name, phone number and email address, and the number of employees attending.

Pesticide credits pending approval.

[More Information](#)



[More Information](#)

### **Erosion Control Field Day** N Haverhill, NH

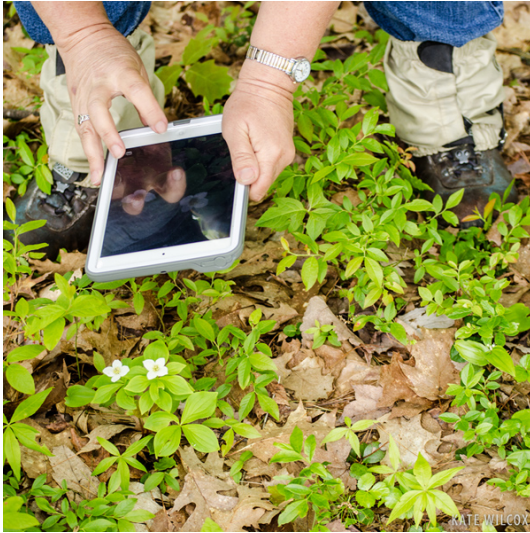
**September 10, Tuesday**  
8:00am-4:00pm

Learn about options for controlling sediment, and designing and installing effective long-range erosion control solutions.

Approved CEUs:  
NH-DES Subsurface Credit Hours: 6.

EnviroCert International: Professional Development hours (PDH): 6.0 hours

Contact: Grafton County Conservation District  
[pamela.gilbert@nh.nacdnet.net](mailto:pamela.gilbert@nh.nacdnet.net)  
or call (603) 353-4652, ext. 103



## BioBlitz

N Stratford, NH

**September 21, Saturday**

7:00am-3:00pm

A BioBlitz is a one-day nature scavenger hunt where people explore alongside scientists and field experts to find as many different plants, wildlife, insects, fungi, and other species on a property as possible. Meet experts, improve your naturalist skills. No experience necessary.

Are you curious?

Join the Stratford Conservation Commission to explore and learn about the species that live in the Stratford Town Forest!

Contact: Haley Andreozzi - 603-862-5327

[haley.andreozzi@unh.edu](mailto:haley.andreozzi@unh.edu)

[Learn More & Registration Information](#)



## Pesticide Safety Education Program

Concord NH

**September** - various dates

8:15am-5:00pm

Sept 17 - Core Training, NHDES, Concord

Sept 18 - Turf, NHDES, Concord

Sept 19 - Shade & Ornamental, UNH

Extension, Hillsborough County, Goffstown

Sept 23 - Right of Way, NHDES, Concord

Sept 24 - Mosquito, Biting Fly & Tick, NHDES, Concord

Sept 24 - Core Training, Dept Health & Human Services (DHHS), Concord

Cost: \$150 per class

Study Materials required - [order online](#)

Contact : Rachel Maccini

Call: 1-877-398-4769

email: [pesticide.safety@unh.edu](mailto:pesticide.safety@unh.edu)

or [rachel.maccini@unh.edu](mailto:rachel.maccini@unh.edu)

[Learn More & How to Register](#)



## 1st Aid & CPR (Basic)

Stark, NH

**October 10, Thursday**

8:00am-3:00pm

Emergency Care and Safety Institute  
Standard First Aid, Adult CPR, and AED  
training. Additionally, special focus will be  
logging injury prevention and a new logging  
site informational form.

Contact: NHTOA

Phone: 603-224-9699

Email: [info@nhtoa.org](mailto:info@nhtoa.org)

[Learn More &  
How to Register](#)



## Stream Restoration Conference

Gilford, NH

**October 17, Thursday**

8:00am-4:00pm

Information on stream restoration, project  
examples, useful tools, and resources for  
landowners, towns, and local and statewide  
conservation and watershed groups.

Contact: Belknap County Conservation  
District

Phone: 603-527-5880

Email: [lisa.morin@nh.nacdnet.net](mailto:lisa.morin@nh.nacdnet.net)

[Learn More &  
How to Register](#)



## NHACD Annual Meeting

Laconia, NH

**October 18, Friday**

8:00am-1:00pm

This half-day meeting features a presentation on New England Food Vision by Brian Donahue and Local Food panel sharing their experience building networks in New Hampshire.

Contact: Belknap County Conservation District

Phone: 603-527-5880

Email: [lisa.morin@nh.nacdnet.net](mailto:lisa.morin@nh.nacdnet.net)

[Learn More & How to Register](#)



## NH Timber Harvesting Council Loggers & Truckers Convention

Shelburne, NH

**October 19, Saturday**

5:00pm

The New Hampshire Timber Harvesting Council is celebrating the logging profession with loggers and truckers from across the state. With generous support from the forest products industry, the Loggers & Truckers Convention brings together the logging community to discuss issues, socialize and recognize the new graduates of the New Hampshire Professional Loggers Program.

Contact: NHTOA

Phone: 603-224-9699

Email: [info@nhtoa.org](mailto:info@nhtoa.org)

[Learn More & How to Register](#)



## NHTOA & NH-DES Timber Talks, Wetland Rules

Lancaster, NH

**October 23, Wednesday**

5:00pm

Timber Talks are to review and discuss the newly adopted state wetland rules (the effective date for the rules is December 15, 2019).

Learn about the new wetland permitting requirements, field standards, forms, and online tools.

Participants will have an opportunity to ask questions of NHDES permitting personnel, and will receive a copy of the guidance document.

Three Meeting Locations -  
All on Wednesdays at 5:00pm

**October 23 - Lancaster -**  
North Country Resource Center

**November, 6 - Concord -**  
Conservation Center

**December 4, Hillsborough -**  
NH State Fox Forest

There is no cost to attend these meetings, however we request that you register, call or email -

Contact: NHTOA

Phone: 603-224-9699

Email: [info@nhtoa.org](mailto:info@nhtoa.org)

[NHTOA Website](#)

**In The News**



## Forest Walk and Mushroom Discussion

Photos from a great forest tour and mushroom discussion with the Dannis family and [Rick Van de Poll, PhD](#)

Upcoming walks & talks with Rick can be found on his events web page - <https://www.rickvandepoll.com/event/>

More on the Dalton property <https://abovethefifteenmilefalls.com/>



Edith Tucker photos.



Edith Tucker photo.

## Great discussion at the recent Farmer to Farmer High-Tunnel event in Randolph

Thank you to all who participated in our recent Farmer to Farmer high-tunnel discussion with our hosts Lauren and Dwight Bradley. There was great discussion with participants and staff from UNH Extension, NRCS and the Coös Conservation District.

Participants shared thoughts, ideas, things that go right as well as problems, insects, disease and high-tunnel construction.



## Saving our brook trout with wood in streams

Article by Linda Brownson


As a first-time forestland owner located in the foothills of the White Mountains of New Hampshire, each spring, as soon as the snow melted and the ground firmed up, I would head down to the main stream that cuts through the valley in anticipation of work that needed to be done.

Chainsaw in hand and, if lucky, a young muscular helper along to help move wood, we would start with an exploratory hike up the stream to see what 'damage' had been done after many winter windy storms and tree fall. I began this task with enthusiasm, recalling how satisfying it was to remove the fallen logs and woody debris that clogged the stream and restore the full flow and beauty of this winding waterway.

[Read More](#)

**EMPLOYMENT OPPORTUNITY**


APPLY ONLINE TODAY  
[JOBS.USNH.EDU/postings/31646](https://jobs.usnh.edu/postings/31646)



**AGRICULTURE FIELD SPECIALIST**

The Coös County Field Specialist will deliver research-based educational programs and technical assistance to farmers, agricultural business owners, communities and individuals interested in agriculture. In collaboration with a team of colleagues, the Field Specialist will develop and implement innovative, relevant, and impactful educational programs that enhance the profitability and sustainability of agriculture and farm-based businesses in Coös County and statewide. The successful candidate will have expertise in livestock production or agricultural business mgmt.

APPLY ONLINE TODAY  
[JOBS.USNH.EDU/postings/31646](https://jobs.usnh.edu/postings/31646)



The University System of New Hampshire is an Equal Opportunity/Equal Access/Affirmative Action employer. The University System is committed to creating an environment that values and supports diversity and inclusiveness across our campus communities and encourages applications from qualified individuals who will help us achieve this mission. The University System prohibits discrimination on the basis of race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, veteran status, or marital status. Application by members of all underrepresented groups is encouraged. Hiring is contingent upon eligibility to work in the U.S.

## Employment Opportunity

UNH Extension Agriculture Field Specialist

This position is based at UNH Extension's Coös County office in Lancaster, NH.

Food and Agriculture Field Specialists deliver research-based educational programs and technical assistance to farmers, agricultural business owners, communities, and individuals interested in agriculture.

[Read More](#)





## Employment Opportunity

### NHACD Conservation Planner II

The NH Association of Conservation Districts, a non-profit organization with a statewide mission of coordinating the efforts of the county conservation districts in New Hampshire, seeks an individual to serve as Conservation Planner II.

The planner's primary function will be to provide on the ground technical assistance to land owners and managers who wish to adopt practices that improve soil health, water quality, wildlife habitat, and farm viability.

The planner will be half of the NHACD's technical assistance team. The work area is statewide, but with an emphasis on the eastern and northern parts of the state.

This is a grant funded, one-year position.

For more information - contact Bill Foshier, [billfoshier@gmail.com](mailto:billfoshier@gmail.com)

## Coös County Conservation District (CCCD)



### Coös County Conservation District

4 Mayberry Lane  
Lancaster NH 03584  
603-788-4651 ext 102  
Visit our website - [cooscountyconservation.org](http://cooscountyconservation.org)  
email - [da.cccd@gmail.com](mailto:da.cccd@gmail.com)

Our office is located in the USDA Service Center,  
Route 3, Lancaster, NH

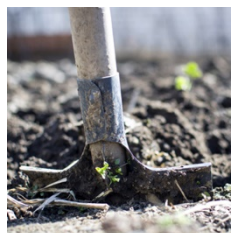
## Soil Health Rental Equipment

Click on the equipment for more information.



[Wood Ash Spreader  
& Rental Terms](#)

[Coös County](#)



[Hi-Tunnel Tool  
Loan Program,  
List of Tools &  
Loan Process](#)

[Coös County](#)



The KED-72 is 6' wide and capable of planting 9 rows, with 8" spacing. KASCO recommends a 35hp+ tractor, with sufficient lift capacity to handle approximately 1600 lbs. on back.

No-Till Seeder  
& Rental Terms  
Grafton County



AWMP-075-AG-4 Salford AerWay - 45-75HP Tractor with hydraulics recommended. Cultivation width 7.5'. Weight 2150 lbs.

Aerway  
& Rental Terms  
Grafton County

## Home or Garden Question?



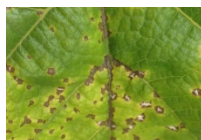
Monday through Friday from 9:00 a.m. to 2:00 p.m. highly trained master gardeners are available to answer your questions about gardening, lawns, pests, fruits and vegetables, food safety and more. For research-based information you can trust, pick up the phone, send an email or stop by today!

Education Center & Info Line

The Education Center at UNH Cooperative Extension offers a number of services including:

- Answers to gardening questions from Cooperative Extension Master Gardener residents via email and the Hotline 877-398-4769 or walk-in assistance.
- Master Gardener Volunteer Training Educational Programs for the general public.
- Public presentations by Master Gardener Volunteers on topics such as seed starting, composting, container gardening, and seed saving.

For more information on a variety of horticulture topics visit the UNH Cooperative Extension [website](#).



When in doubt..  
UNH Cooperative Extension  
ID services can help.

Soil Testing Services

Insect Identification Services

Plant Diagnostic Lab

NH Bugs

## Additional Links

Subscribe to this and other  
UNH Extension newsletters

Archives  
of this newsletter

UNH Extension Agriculture

UNH Extension Natural Resources

Coös County Conservation District

USDA / NRCS in NH

Coös County UNH Cooperative Extension  
629 Main Street  
Lancaster, NH 03584

Monday - Friday, 8:00 a.m. - 4:00 p.m.

For more information  
[visit our website](#), [email us](#), or call 603-788-4961



#### About UNH Cooperative Extension

Extension is at work in every New Hampshire county, making the state's key industries stronger, developing vibrant communities and municipal leaders, fostering healthy families and an informed and engaged citizenry, and keeping the state's natural resources healthy and productive.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer.  
UNH, USDA, and NH Counties cooperating.

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